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EXTRAORDINARY

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LEGISLATIVE SUPPLEMENT

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PART III

**HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH
NOTIFICATION**

The 17th August, 2023

No. 112 Rule Cell.—Rule 6(c) is inserted after Rule 6(b) in the “Judicial Courts Premises and Compound Fund Rules, 2013” (applicable to Punjab) in the following manner:—

“6(c) The lease money received pursuant to these Rules shall be deposited in the Sheriff Petty Account/Personal Ledger Account under the Head ‘8443’.”

BY ORDER OF HON'BLE THE CHIEF JUSTICE AND JUDGES

ARUN KUMAR AGGARWAL,
Registrar (Rules),
for Registrar General.

2910/8-2023/Pb. Govt. Press, S.A.S. Nagar

PART IV

HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH

CORRECTION SLIP

The 17th August, 2023

No. 86 Rules/II.D4.—Rule 5 is inserted after Rule 4 in Chapter-18 Part-D of Rules and Orders of Punjab and Haryana High Court, Volume-I, in the following manner:—

“(5) Every entry in ACR should be communicated to every Officer/ Official concerned within a reasonable period enabling officer/official to represent timely, if required.”

BY ORDER OF HON'BLE THE CHIEF JUSTICE AND JUDGES.

ARUN KUMAR AGGARWAL,
Registrar (Rules),
for Registrar General.

2910/8-2023/Pb. Govt. Press, S.A.S. Nagar

PART IV

HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH

Correction Slip

The 17th August, 2023

No. 191 Rules/II.D.4.—Serial Nos. 76 and 77 of the Table given under Rule 19.-*'Subsidiary registers; Definition and period of preservation'* contained in Part C of Chapter 5 of the Rules and Orders of Punjab and Haryana High Court, Volume-V, are substituted in the following manner:-

Number of Register	Name of Register	Branch	Period for which to be kept
76	Disposal of applications received locally	Central Copy Branch	Be retained in soft format (scanned copy) whereas the hard copy be retained for only one month.
77	Disposal of applications received by Post	Central Copy Branch	Be retained in soft format (scanned copy) whereas the hard copy be retained for only one month.

BY ORDER OF HON'BLE THE CHIEF JUSTICE AND JUDGES

ARUN KUMAR AGGARWAL,
Registrar (Rules),
for Registrar General.

2910/8-2023/Pb. Govt. Press, S.A.S. Nagar